

—— サンガの布薩行事 ——

BHIKKHUPĀṬIMOKKHA

比丘パーティモツカの誦経

PUBBAKICCAṂ

Uposathakaraṇato pubbe navavidhaṃ pubbakiccaṃ kātappaṃ hoti:

Taṇṭhānasammajjanañ ca ;
tatha padīpujjalanañ ca ;
āsanapaññapanañ ca ;
pānīyaparibhojanīyūpaṭṭhapanañ ca ;
chandārahaṇaṃ bhikkhūnaṃ chandāharaṇañ ca ;
tesaññeva akatuposathānaṃ pārisuddhiyāpi āharaṇañ ca ;
utukkhānañ ca ;
bhikkhugaṇanā ca ;
bhikkhunīnamovādo cā 'ti.

Tattha purimāni cattāri bhikkhūnaṃ vattaṃ jānantehi bhikkhūhi katāni pariniṭṭhitāni honti.
Chandāharaṇa pārisuddhi āharaṇāni pana imissaṃ abaddhasīmāyaṃ hatthapāsaṃ vijahitvā
nisinnānaṃ bhikkhūnaṃ abhāvato natthi.

Utukkhānaṃ nāma ettakaṃ atikkantaṃ ettakaṃ avasiṭṭhanti evaṃ utu-ācikkhanaṃ ;

Utūnidha pana sāsane hemanta-gimha-vassānānaṃ vasena tīni honti.

Ayaṃ hemantotu imaṣṣiṃ ca utumhi adhikamāsavasena dasa uposathā. iminā pakkhena,
eko ūpasathosampatto. satta uposathā atikkantā dve uposathā avasiṭṭhā.

Iti evaṃ sabbehi āyasmantehi utukkhānaṃ dhāretappaṃ.

— Evaṃ bhante —

Bhikkhugaṇanā nāma imasmiṃ uposathagge uposathatthāyasannipatitā bhikkhū ettakāti bhikkhūnaṃ gaṇanā, Imasmiṃ pana uposathagge cha bhikkhū sannipatitā honti,
Iti sabbehi āyasmantehi bhikkhugaṇanāpi dhāretabbā.

— Evaṃ bhante —

Bhikkhunīnamovādo pana idāni tāsāṃ natthitāya natthi.
Iti sakaraṇokāsānaṃ pubbakiccānaṃ katattā nikkaraṇokāsānaṃ pubbakiccānaṃ pakatiyā pariniṭṭhitattā evantaṃ navavidhaṃ pubbakiccaṃ pariniṭṭhitaṃ hoti.

Niṭṭhite ca pubbakicce.

Sace so divaso cātuddasī-pañṇarasī-sāmaggīnamaññataro yathājja uposatho pañṇaraso,
yāvatika ca bhikkhū kammappattā saṅghuposathārahā cattāro vā tato vā atirekā pakatattā pārajikaṃ anāpannā saṅghena vā anukkhittā,
te ca kho hatthapāsāṃ avijahitvā ekasīmāyaṃ ṭhitā,
tesañ ca vikālabhojanādivasena vatthusabhāgāpattiyo ce na vijjanti,
tesañ ca hatthapāse hatthapāsato bahikaraṇavasena vajjetabbo koci vajjanīyapuggalo ce natthi,

Evantaṃ uposathakammaṃ imehi catūhi lakkhaṇehi saṅgahitaṃ pattakallaṃ nāma hoti, kātuṃ yuttarūpaṃ.

Uposathakammaṃ pattakallattaṃ viditvā idāni kariyamāno uposatho saṅghena anumānetabbo.
— Sadhu.

(Pubbakaraṇapubbakiccāni samāpetvā imassa nisinnassa bhikkhusaṅghassa anumatiyā pāṭimokkhaṃ uddesituṃ ajjhesanaṃ karomi.)

BHIKKHUPĀṬIMOKKHAṃ

Namo tassa Bhagavato Arahato Sammā Sambuddhassa.(3)

Suṇātu me bhante saṅgho. Ajj’ uposatho paṇṇaraso. Yadi saṅghassa pattakallaṃ, saṅgho uposathaṃ kareyya pāṭimokkhaṃ uddiseyya.

Kiṃ saṅghassa pubbakiccaṃ? Pārisuddhiṃ āyasmanto ārocetha, pāṭimokkhaṃ uddisissāmi, taṃ sabbe va santā sādhukaṃ suṇoma manasikaroma.

Yassa siyā āpatti, so āvikareyya, asantiyā āpattiyā tuṅhī bhaivtabbaṃ tuṅhī bhāvena kho pan’ āyasmante parisuddhā ti vedissāmi.

Yathā kho pana paccekaputtassa veyyākaraṇaṃ hoti, evaṃ evaṃ evarūpāya parisāya yāvatatiyaṃ anussāvitaṃ hoti.

Yo pana bhikkhu yāvatatiyaṃ anussāviyamāne saramāno santiṃ āpattiṃ n'āvikareyya, sampajānamusāvādassa hoti.

Sampajānamusāvādo kho pan' āyasmanto antarāyiko dhammo vutto bhagavatā.

Tasmā saramānena bhikkhunā āpannaena visuddhāpekkhena santi āpatti āvikatabbā, āvikatā hi ssa phāsu hoti.

Tatr' ime cattāro pārājikā dhammā uddesaṃ āgacchanti.

1, Yo pana bhikkhu bhikkhūnaṃ sikkhāsājīvasamāpanno sikkhaṃ appaccakkhāya dubbalyaṃ anāvikatvā methunaṃ dhammaṃ paṭiseveyya antamaso tiracchānagatāya pi; pārājiko hoti asaṃvāso.

2, Yo pana bhikkhu gāmā vā araññā vā adinnaṃ theyyasaṅkhātāṃ ādiyeyya, yathārūpe adinnādāne rājāno coraṃ gahetvā haneyyumaṃ vā bandheyyaṃ vā pabbājeyyumaṃ vā, “Coro 'si bālo 'si mūlho 'si theno 'sī”ti.

Tathārūpaṃ bhikkhu adinnaṃ ādiyamāno; ayam 'pi pārājiko hoti asaṃvāso.

3, Yo pana bhikkhu sañcicca manussaviggahaṃ jīvitā voropeyya, satthahāraṃ vā 'ssa pariyeseyya,

maraṇavaṇṇaṃ vā saṃvaṇṇeyya, maraṇāya vā samādaṭṭeyya, “ambho purisa kiṃ tuyh’ iminā pāpakena dujjīvitena? Matan te jīvitā seyyo” ti, iti cittaṃmano cittaṃsaṅkappaṃ anekapariyāyena maraṇavaṇṇaṃ vā saṃvaṇṇeyya, maraṇāya vā samādaṭṭeyya; ayam ’pi pārājiko hoti asaṃvāso.

4, Yo pana bhikkhu anabhijānaṃ uttarimanussadhammaṃ attūpanāyikaṃ alamariyañānadassanaṃ samudācareyya: “Iti jānāmi, iti passāmi” ti, tato aparena samayena samanuggāhiyamāno vā asamanuggāhiyamāno vā āpanno visuddhāpekkho evaṃ vadeyya, “ajānaṃ evaṃ āvuso avacaṃ, ‘jānāmi’ aṇṇaṃ, ‘passāmi’. Tucchaṃ musā vilapin” ti. Aññatra adhimānā, ayam ’pi pārājiko hoti asaṃvāso.

Uddiṭṭhā kho āyasmanto cattāro pārājikā dhammā, yesaṃ bhikkhu aññataraṃ vā aññataraṃ vā āpajjitvā na labhati bhikkhūhi saddhiṃ saṃvāsaṃ, yathā pure tathā pacchā, pārājiko hoti asaṃvāso.

Tatth’ āyasmante pucchāmi: Kacci ’ttha parisuddhā?

Dutiyam ’pi pucchāmi: Kacci ’ttha parisuddhā?

Tatth’ āyasmante pucchāmi: Kacci ’ttha parisuddhā?

Parisuddh’ etth’ āyasmanto, tasmā tuṅhī, evaṃ etaṃ dhārayāmi.

(続く学処、Saṅghādisesa から最後の Adhikaraṇasamatha までは省略)

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